

om śrī paramātmāne namaḥ. atha pañcamo'dhyāyaḥ. karmasannyāsayogaḥ.

arjuna uvāca sannyāsaṁ karmaṇāṁ kṛṣṇa punaryogaṁ ca śaṁsasi yacchreya etayorekam tanme brūhi suniścitam	(1)	brahmaṇyādhāya karmāṇi saṅgaṁ tyaktvā karoti yaḥ lipyate na sa pāpena padmapatramivāmbhasā	(10)
śrībhagavānuvāca sannyāsaḥ karmayogaśca niḥśreyasakarāvubhau tayostu karmasannyāsāt karmayogo viśiṣyate	(2)	kāyena manasā buddhyā kevalairindriyairapi yoginaḥ karma kurvanti saṅgaṁ tyaktvātmaśuddhaye	(11)
jñeyaḥ sa nityasannyāsī yo na dveṣṭi na kāṅkṣati nirdvandvo hi mahābāho sukhaṁ bandhātpramucyate	(3)	yuktaḥ karmaphalaṁ tyaktvā śāntimāpnoti naiṣṭhikīm ayuktaḥ kāmakāreṇa phale sakto nibadhyate	(12)
sāṅkhyayogau pṛthagbālāḥ pravadanti na paṇḍitāḥ ekamapyāsthitaḥ samyak ubhayorvindate phalam	(4)	sarvakarmāṇi manasā sannyasyāste sukhaṁ vaśī navadvāre pure dehī naiva kurvanna kārayan	(13)
yatsāṅkhyaiḥ prāpyate sthānam tadyogairapi gamyate ekaṁ sāṅkhyāṁ ca yogaṁ ca yaḥ paśyati sa paśyati	(5)	na karṣṭvāṁ na karmāṇi lokasya sṛjati prabhuḥ na karmaphalasaṁyogam svabhāvastu pravartate	(14)
sannyāsastu mahābāho duḥkhamāptumayogataḥ yogayukto munirbrahma nacireṇādhigacchati	(6)	nādatte kasyacitpāpam na caiva sukṛtaṁ vibhuḥ ajñānenāvṛtaṁ jñānam tena muhyanti jantavaḥ	(15)
yogayukto viśuddhātmā vijitātmā jitendriyaḥ sarvabhūtātmabhūtātmā kurvannapi na lipyate	(7)	jñānena tu tadajñānam yeṣāṁ nāśitamātmanaḥ teṣāṁādityavajjñānam prakāśayati tatparam	(16)
naiva kiñcitkaromīti yukto manyeta tattvavit paśyaṅśṛṅganspṛśaṅjighran aśnangacchansvapaṅśvasan	(8)	tadbuddhayastadātmānaḥ tanniṣṭhāstatparāyaṇāḥ gacchantyapunarāvṛttim jñānanirdhūtakalmaṣāḥ	(17)
pralapanvisṛjāṅgrhṇan unmiṣannimiṣannapi indriyaṅindriyārtheṣu vartanta iti dhārayan	(9)	vidyāvinayasampanne brāhmaṇe gavi hastini śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ	(18)

ihaiva tairjitaḥ sargaḥ yeṣāṁ sām̐ye sthitaṁ manaḥ nirdoṣaṁ hi samaṁ brahma tasmādbrahmaṇi te sthitaḥ (19)	labhante brahmanirvāṇam ṛṣayaḥ kṣīṇakalmaṣāḥ chinnadvaidhā yatātmānaḥ sarvabhūtahite ratāḥ (25)
na prahr̥ṣyetpriyaṁ prāpya nodvijetprāpya cāpriyam sthirabuddhirasammūḍhaḥ brahmavidbrahmaṇi sthitaḥ (20)	kāmakrodhaviyuktānām yatinām yatacetasām abhito brahmanirvāṇam vartate viditātmanām (26)
bāhyasparśeṣvasaktātmā vindatyātmani yatsukham sa brahmayogayuktātmā sukhamakṣayamaśnute (21)	sparśānkṛtvā bahirbāhyān cakṣuṣcaivāntare bhruvoḥ prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau (27)
ye hi saṁsparśajā bhogāḥ duḥkhayonaya eva te ādyantavantaḥ kaunteya na teṣu ramate budhaḥ (22)	yatendriyamanobuddhiḥ munirmokṣaparāyaṇaḥ vigatecchābhayakrodhaḥ yaḥ sadā mukta eva saḥ (28)
śaknotihaiva yaḥ soḍhum prākṣārīravimokṣaṇāt kāmakrodhodbhavaṁ vegam sa yuktaḥ sa sukhī naraḥ (23)	bhoktāraṁ yajñatapasām sarvalokamaheśvaram suhr̥daṁ sarvabhūtānām jñātvā mām̐ śāntimṛcchati (29)
yo'ntaḥsukho'ntarārāmaḥ tathāntarjyotireva yaḥ sa yogī brahmanirvāṇam brahmabhūto'dhigacchati (24)	

om tatsat iti śrīmadbhagavadgītāsu upaniṣatsu  
 brahmavidyāyām̐ yogaśāstre śrīkr̥ṣṇārjunasaṁvāde karmasannyāsayogo  
 nāma pañcamo'dhyāyaḥ  
 śrīkr̥ṣṇārpaṇamastu

